## IN THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF OKLAHOMA

ANTHONY TRUPIA,	)		
Plair	ntiff(s),		
v. )		Case No. CIV-	24-498-SLP
HERITAGE HARD ASSET	S LLC, et al., )		
Defe	endant(s) )		
	ENTRY OF A	PPEARANCE	
To the Clark of this cour	rt and all narties	of record:	
To the Clerk of this cou	·		
Enter my appeara	ance as counsel	n this case for:	
Defendant	/ Ventures		
(Plaintiff/Defendant)	(Name of Part	<i>(</i> )	
I certify that I am documents electronicall	ly with this court.		nd am registered to file
	S/ Mark Banner / OBA #13243 5/16/2024   Signature Date		
			Date
	Mark Banner / OBA #13243		
	Print Name		
	Hall, Estill, Hardwick, Gable, Golden & Nelson, P.C.		
Criminal Cases Only:	Firm		
Retained or USA	521 E. 2nd Street, Suite 1200 Address		
CJA Appointment	Tulsa, OK 74120		
Federal Public Defender	City (918) 594-0400	State	Zip Code
Pro Bono	Telephone		
CJA Training Panel	mbanner@halles		
	Internet E-mail Addre	000	

## Certificate of Service

I hereby certify that on May 16, 2024 , I electronically transmitted the attached document to the Clerk of Court using the Electronic Case Filing System for filing. Based on the records currently on file in this case, the Clerk of Court will transmit a Notice of Electronic Filing to those registered participants of the ECF System.

I hereby certify that on May 16, 2024 , I filed the attached document with the Clerk of the Court and served the attached document by U.S. First Class Mail on the following, who are not registered participants of the ECF System:

Anthony Trupia 605 SE 21st Street Oklahoma City, OK 73129

S/ Mark Banner / OBA #13243

s/ Attorney Name